

**Green County
Agriculture and Extension Education Committee Meeting
Green County Justice Center
2841 6th St, Monroe, WI
Wednesday, January 2, 2019
12:30 PM
Agenda**

1. Call To Order
2. Approve Minutes of the November Meetings
3. UW Extension Educator Reports
4. Review and approval of December Bills
5. Discussion and Possible Action on the Groundwater Quality Trends Data Proposal
6. Discussion and Possible Action on buyout of 20% time of CNRED position for Leadership Wisconsin (Feb, Mar, Apr – 10-12 weeks)
7. Area Extension Director/Office Manager Informational Items
8. Any other business
9. Set Time and Date for February Meeting
10. Adjourn

A quorum of the Green County Land and Water Conservation Committee may be present at this meeting due to the fact that a number of this committee's supervisors are also members of that committee.

Please Note: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County UW-Extension Office at 608-328-9440